

## Mmetüta Mpaghara, Na Akụ Na Ụba Nne Na Nna Na Mmeta Nke Ọma

### Umụakwukwo Sekondịri Sinịo N'ideta Asusụ Igbo

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### Umị

E mere nchöcha a ichoputa mmetüta mpaghara, na akụ na ụba nne na nna ala Igbo Naijirịa na mmeta nke ọma umụakwukwo sinịo sekondịri n'ideta asusụ Igbo, na zoonu Edukeshonu Nsukka, Steeti Enugwu. Naijirịa. Nchöcha a gbasara usoro “Expo Facto”, e ji klasị ato wee mee. Ajụju nchöcha ato na ụmaokwu ato ka onye nchöcha guzobere maka ya bụ nchöcha. E ji usoro “stratified” hoputa umụakwukwo dì otu narị na iri abụ (120). Ngwaa nchöcha abụ ka e ji mee nchöcha bụ ule n'asusụ Igbo (UAI) na njumaza n'ọnodu akụ Akụnụba (NOA) nke ndị ọkammata na ngalaba asusụ Igbo, ‘Measurement and Evaluation’ nyochara ma kwenye na ọ dabara na nchöcha e ji ya eme. Ntukwasị obi UAI na NOA n'usoro ihe omume mmalite na nke mmecha nke nyere aka 0.72 na 0.74 n'otu oge. Nchoputa gosiri na umụakwukwo ndị ogbenye nwere mgbakọ akara dì elu n'asusụ Igbo. Nchoputa gosikwara na umụakwukwo ndị nwaanyi metara nke ọma karịa ndị nke nwoke, ndị nọ n'obodo mepere emepe mere nke ọma karịa ndị nọ n'ime obodo, ebe umụakwukwo ndị nne na nna nwere akụ na ụba nke ukwu (High socio-economic status) emetaghị nke ọma, n'ebé ndị nne na nna ha enweghi akụ na ụba nọ. Aro ndị nchöcha tütütara gosiri na ndị nkuzi, asusụ Igbo ga-etinye ndịiche ndị ahụ dì n'etiti umụaka ndinne na nna ha nwere akụ na ụba na ndị ogbenye, abụm nwoke na nwaanyi, ndị nọ n'ime obodo nakwa obodo mepere emepe n'orụ mgbe ha na-akuzi Asusụ Igbo.

**Igodo Okwu** – Asusụ Igbo, mmeta nke ọma, abụm nwoke na nwaanyi, Akụ na ụba nne na nna na mpaghara ụloakwukwo.,

### Abstract in English

The study examines the influence of environment and socio-economic statues of parents on students' achievement and interest on Igbo language in Senior Secondary Schools, in Nsukka Education zone of Enugu State Nigeria. The study use Expo-facto research

design involving three intact classes. Three research questions and three hypotheses were formulated to guide the study. Stratified random sampling technique was used to sample 120 students. The two (2) instruments used were the pre-test / post-test of Igbo Language Achievement Test (ILAT) and Socio-economic status Inventory Test (SEIT) which comprises of ten questions. The instruments were developed by the researcher and validated by three experts who are relevant in the study. The instruments conducted using ILAI and SEIT yields a reliability index of 0.72 and 0.74 respectively. Both instruments were positive and high enough and considered usable. The result shows that children from low socio-economic status performed higher than those of high socio-economic status, female students performed higher than the male students. Students in the rural areas performed better than those in the urban area when taught Igbo language. Recommendations were therefore made on the basis of the findings of this study. It was suggested among others that teachers should consider those differences amongst the socio-economic class, male and female gender, urban and rural while teaching Igbo language.

## Ntọala

Asusụ bụ otu njirimara mba Ọbụla, ma ọ bụ ntọala n'imejuputa ebumnuche n'ihe niile gbasara mmadụ. Ọ bụ usoro e ji eziputa echiche nakwa usoro e si enyefe omenaala site n'aka fere aka wee rue ndị agba Ọhụ aka (Eze na Umo, 2017). Nke a na-enye aka inwe ezi mkpakorita na mmekorita n'etiti mmadụ na ibe ya. Asusụ bụ isi sekpu ntị na nkuzi na Ọmụmụ na klası. Egbe (2015) kwenyere na ọ bụ ya bụ usoro kacha dị ire e ji akpakorita na klası, nakwa usoro e ji egosiputa echiche na mmasi. Eze & Umo (2019) kowara asusu dika Ụzọ mkpakorita Ụka, ngosi, mgbakọ na echiche gbasara ihe, nke mere na ọ dì mkpa n'ihe niile mmadụ ji adị ndụ. Peters (2007) kwadoro na asusụ bụ ihe mmuya dị n'ime mmadụ n'udị ngosi, na okwu na omume n'usoro omenaala e ji mara mmadụ. Asusụ bụ otu Ụzọ mmadụ na ibe ya si enwe mmekorita nke bụ Ụdaokwu nwere ezi ngho ta nke sitere n'ọnụ mmadụ püta. Eze (2019) gakwara n'ihi kwuo na asusụ bụ usoro jikotara mkpakorita Ụka Ọkachasi n'imepüta ya n'idi ike nke mmadụ. Asusụ bụ Ụkwụ odimara nke ndị mmadụ ji akparita Ụka ma na-eziputa echiche ha n'udị ekwurunonụ maobụ ederede (Robin, 2013). N' iga n'ihi, Eze & Chigbo (2011) kowara na ọ dì mkpa imata na asusụ bụ njirimara omenaala agburu Ọbụla nke ha ji ezikorita ozi. N'ihi nke a mere e ji ekwu okwu sị na agburu Ọbụla hapuru asusụ ha ka ọ nwụo, bụ ndị furu efu . Ndị iIgbo bụ otu agburu e nwere na Naijiria, ma ha nwere asusụ nke ha na-asu, bụ asusụ Igbo.

Asusụ Igbo bụ otu n'ime asusụ ato kacha püta ihe n'ala anyị bụ Naijiria. Asusụ Igbo baara ndị Igbo nnukwu uru maka na ọ bụ usoro ha ji enwe mmekorita n'etiti onwe ha, akụzi na ịmụ ihe n'ulọ akwụkwọ, n'ogo Ọbụla n'agumakwụkwọ, bido na ọtakara ruo na mahadum. Ọ bụ n'ihi oke uru Ọmụmụ asusụ Igbo bara mere ndị atumatụ agumakwụkwọ Goomentị

etiti ji gunye ya n'ime asusụ amaala ato ekwekoritara ka a na-amụ n'ulọ akwukwọ n'ala Naijiria (FRN, 2014). O bụ olu ndị Igbo na-asu nke ndị na-asu ya bụ ndị Igbo bi na ndida ọwụwa anyanwụ Naijiria. Akukụ ala Igbo ebe a na-asukarị asusụ Igbo zonyere uko na steeti ise ndị a nke gunyere: Ebonyi, Enugu, Imo, Abia na Anambra. E nwekwara ike ihi ndị Igbo n'ufodụ mpaghara Rivers, Cross Rivers, Benue, Delta, Akwa - Ibom na Kogi. Emenanjo (2015) kwadore nke a site n'ikwu na ewezuga ala Naijiria, a ga-ahukwa ndị na-asu asusụ Igbo na mba Afırıka na mba ụwa ndị ọzọ dika "Equatoria Guniea 'na' Congo". Asusụ Igbo jikötara steti ndị a niile ọnụ bụ asusụ Igbo izugbe.

Asusụ Igbo izugbe bụ asusụ nwa afọ Igbo ọbu la na-anu n'agbanyeghi obodo maobụ steti o si püta n'ala Igbo. Nke a bụ maka na e nwere ọtụtu olundi dì iche iche nke ngho ta ha n'enye nsogbu. O bụ ndị otu na-ahụ maka ikwalite asusụ na omenaala (SPLIC), bụ nke Maazi S.E Ọnwụ mebere n'afọ 1961 gbara mbọ weputa asusụ Igbo izugbe. O bụ olu ahụ a hoqoro nke enweghi ndị a ga-asị na ọ bụ olu ha. E nwetara ya site n'olundi dì iche iche ekpokotara ọnụ. O bụ n' ufodụ olundi ndị a dì iche iche ka e si wee mebe asusụ Igbo izugbe maka na Igbo na-asu n'olu n'olu mana a kwa uko wara, ọ buru otu. N'iga n'ihi, Egonu (2016) na Eze (2019) kwadore na asusụ Igbo juputara n'olundi di iche iche. Olundi a gunyere : olu Uzø-uwani, olu Nsuka , olu Owerre, olu Abia, olu Udi, olu Izii, olu Ọnicha, olu Afikpo na ndị ọzọ. Asusụ a nabatara e ji ede edemede asusụ Igbo bụ asusụ Igbo izugbe. Mana nke a adichaghị ire oge niile n'ebi ụmuakwukwọ na-edede asusụ Igbo nō maka na ọtụtu n'ime ha na-abụ ha na-edede ihe maobụ aza ajụju ọnụ n'ulọ akwukwọ, ha na-ewebata olundi ha na ya. Iji kwado nke a, Ede (2007) na nchocha ha, kowara na olundi na-emetu ta nkuzi na ọmụmụ utoasusụ Igbo tumadi mgbe a na-edede edemede Igbo.

Ọtụtu ụmuakwukwọ, ọkachasi ndị na-eme asusụ Igbo n'ulọakwukwọ sekondiri ukwu n'ala Igbo anaghị emeta nke ọma n'asusụ Igbo ọkachasi n'ule mpuga ukwu "Senior School Certificate Examination" (SSCE), n'udi "West African Examination Council (WAEC) na "National Examination Council" (NECO). Eze & Chigbo (2011) kowara na mpütara ule niile ndị "West African Senior Secondary Certificate Examination" na-eweputa kwa afọ na-akowa ọnodu nsogbu ndị a, ma were ya tunyere emetaghị nke ọma ụmuakwukwọ sinị sekondiri na ngalaba mmata dì iche iche, ọkachasi n'asusụ Igbo. Onye isi ule Igbo WAEC gbara aka ebe nke a na repotu (2020, 2021, 2022) mgbe o kwuru na mmata nke ọma ụmuakwukwọ n'afọ ndị a anaghị enye afọ ojuju, maka na ọnugogu ndị dara asusụ Igbo n'afọ ndị a dì ọtụtu.

Odida ufodụ ụmuakwukwọ ndị a na-agụ asusụ Igbo n'ulọakwukwọ na-ada n'ule , nwere ike ihi site n'enweghi nkwo nne na nna ha gbasara asusụ Igbo,ebe ndị nne na nna ufodụ jürü aju, ma kpebie na ụmu ha agaghị eme asusụ Igbo n'ulọ akwukwọ. Nke mere na obere ọnugogu ndị na-eme ya enweghi mmasi na ya.Ufodụ kwenyere na ọ bụ asusụ

epum (mother tongue) nke enweghi ike inye mmadu asambodo ibu dokinta, Injinia, Famacist na ihe ndi ozø na-aba mmadu ogaranya (Eze & Umo, 2021). Mmata na izulite umukan'agumakwukwo na-adabekari na mbø onye nkuzi nakwa ogo nwata toruru n'amamihe. Ntøala na gburugburu nwata no tolite nakwa onodù akunyba nne na nna neso akpalite mmasi umukan'a n'igù asus Igbo ebe o dì ukwu n'uløakwukwo (Barry, 2005).

Otutu oge, enweghi ntukwasí obi, ejighi usoro nkuzi dì ọkpurukpu akuzi ihe, enweghi mmasi n'ebe umu akwukwo dì n'imù asus Igbo Izugbe dì ka asus nke abua bu ọkpurukpu mperi na-ebute amutaghị na ọdida ha n'ule asus Igbo. Enweghi ntukwasí obi n'ebe umu akwukwo jenda nwoke dì n'imù asus Igbo n'ulø akwukwo so n'ihe na-ebute emeghi nke ọma n'ule. Borodovsky na Gogarden (2010) kwadoro na jenda ndi nwoke na-ewere onwe ha dì ka ndi ga-agu nnukwu akwukwo Injinia, dibia oyibo, ndi ọka ikpe, ndi mmebe ọgwụ, karịa igbu oge ha n'imù asus agburu nke ha maara bido na nwata. Eamon (2005) nyochaputara na umu nwaanyi nwere mmasi karịa umu nwoke n'imù asus ebe ndi ọkammata ndi ozø kwuru na onye ọbula na-agba mbø. Jenda na-apütakari ihe n'ebe mmasi nwoke na nwaanyi no n'imù asus maka na umu nwaanyi na-enwekarị mmasi ọkachasi n'imù asus Igbo.

Mpaghara ulø akwukwo dì na immetuta gburugburu ebe obibi mmadu na-adoghachi mmeta nke ọma n'omumụ asus Igbo azu. Nke a na-apütakari ihe mgbe a na-azulite nwatakiri na gburugburu ebe a na-asukari naanị Bekee maka na ha na-ewere asus Igbo dika asus ndi ime obodo n'echiche nke ha. Ede (2007) kwuru na onodù nkuzi asus gasei gaa nke ọma dì oke mkpa na ndu ọmụ.

Anyanwu (2005) kwuru na otutu umu akwukwo ejighi ọmumụ asus Igbo kporo ihe, na o bụ ya kpatara na otutu n'ime ha na-ekwu na imu ya bụ naanị maka ịgafe n'ule ulø akwukwo na WAEC. N'otu aka ahu, o türü aro ime asus Igbo dì ka otu n'ime sobjekiti bụ iwu n'ulø akwukwo nke nwa akwukwo ọbula ga-enweta tupu o gafee n'ule. Nke a bụ maka na ụfodù umu akwukwo kwenyere na asus Igbo abughị otu n'ime nhọr ejị abanye ulø akwukwo dì elu dì ka o dì n'asus Bekee nke kpatara na ha anaghị enwe mmasi na ya bụ sobjekiti, ma ha anaghị etinye mmuo ha niile n'imù ya. Enweghi mmasi na ya bụ sobjekiti n'akụkụ ndi nne na nna nwere ike na-emetuta imeta nke ọma umu akwukwo maka na ha na-ewere asus Igbo dì ka asus ndi ogbenye no n'etiti ndi ozø. Otutu n'ime ha anaghị ekwe azutara umu ha akwukwo ọgugu Igbo.

Kamgbé e bidoro ọmumụ asus Igbo n'ulø akwukwo n'ala Igbo, otutu umu akwukwo na-eme asus Igbo enweghi mmasi n'imù ya bụ sobjekiti maka na ha were ndi na-agu asus Igbo dì ka ndi ogbenye enweghi olileanya. Otutu kwenyere na ha si n'ezinaulø nwere akụ na ụba nke mere na ha na-eleda anya n'ihe gbasara ọmumụ asus epum nke ha kwenyere na o ga-ebuda ugwu ha dika ndi ogaranya e ji anya isi n'obodo.

Asusụ Bekee dí ka asusụ mmekorịta agburu dí iche ihe e nwere na Naijiria mere ka ndị mmadụ na-eleda asusụ agburu anya ọkachasi asusụ Igbo. Nke a mere ka ndị mmadụ chee na ọmumụ asusụ na amamihe bedoro isi n’asusụ Bekee. Usoro nkuzi adighị ọkpurukpu ọkachasi usoro nkuzi ọdinaala ndị nkuzi ji akuzi ihe, na akuzighị ihe nke ọma bụ otu n’ime nsogbu kachasi aputa ihe na-emetu ọmumụ na nkuzi asusụ Igbo kemgbe mbido ọmumụ ya bụ sobjekiti n’ulọ akwukwo bido na prajmarị ruo na sekondiri. Usoro nkuzi ọdinaala bụ usoro nkuzi ọtụtụ ndị nkuzi Igbo na-agbasokari akuzi ihe nke na-agbasakari onye nkuzi. Ọ bụ naanị onye nkuzi na-ekwukarị okwu mgbe a na-akuzi ihe nke na-eme ka ike na-agwụ ụmụ akwukwo ọso ọso ma na-ebuda mmuo na mmasi ha n’ebe ya bụ sobjekiti dí. Mgbado ükwu nkuzi ọdinaala na-abukarị n’isiokwu e nwere ma a türü anya na ụmụ akwukwo ga-amụta ya ozigbo ma kwuputa ihe ha mütara ka o si dí n’uburu isi ha. Ya bụ usoro nkuzi na-anapụ nwata ike ịgba mbo iji amamihe ya tule, tuta aro, maobụ nwee mkpebi ihe dí mkpa a na-amụ. Nke a na-eme ka mmasi ụmụ akwukwo na nnwetalị asusụ Igbo n’ule WAEC maobụ NECO na-ala azu. Ọtụtụ n’ime ha na-ada n’ule Igbo n’agbanyeghi amumा ndị atumatu asusụ (NPE, FRN, 2014). Nke a pütara ihe na ripoqotu si n’aka onye isi ule Igbo (WAEC, 2020, 2021,& 2022) nke kwuru na nnweta na ngafe n’ule Igbo ụmụ akwukwo anaghị enye afọ ojuju. Dí ka o si kwuo, ụmụ akwukwo enwetaghị ihe a türü anya. Ejighị asusụ Igbo kpọrọ ihe, iwere ọmumụ asusụ Igbo dika agumakwukwo ndị ogbenye, etinyeghi akara ntupọ ebe ọ kwesiri, edetaghị Ederede nke ọma n’ebe ụmụ akwukwo no so n’ihe na-ebute ọdida ụmụ akwukwo n’agumakwukwo na ya bụ sobjekiti, ebe ọtụtụ n’ime ha amaghị asụ Igbo Izugbe nke ọma. Igbo Izugbe dí ka Emenanjo (1988) kowara bụ asusụ Igbo nke ahụ a nabatara ebe niile nke onye Igbo ọbụla na-asụ Igbo na-aghota na-agbanyeghi olundị dí iche ihe dí n’ala Igbo. Ihe a na-ahụ n’ozi gbasara mbo ụmụ akwukwo n’ule WAEC na NECO asusụ Igbo n’afọ gara aga gosiri na ọtụtụ n’ime ha amaghị asụ Igbo Izugbe, nke mere na ha anaghị emetacha nke ọma. Ọtụtụ n’ime ụmụ akwukwo na-edé asusụ Igbo n’olundị ha maka na ọ bụ ihe ha kwuru n’onụ ka ha na-edé, maobụ ya na-akpata ọdida ha n’ule. Ufodụ ụmụ akwukwo enweghi ike ideru ogo ihu akwukwo ole a chọrọ n’ederede nke bụ otu ihu akwukwo na ọkara maobụ narị mkpuruokwu ato. Ufodụ amaghị iwu ụtọasusu gbasara akara nkejiokwu, akara ụdaolu, tensi na itinye ntupọ (.) ebe ọ kwesiri, ufodụ nwere nsogbu iza ajụju a jụrụ n’akwukwo agumagu nke gosiri na ha anaghị agucha akwukwo ọgugu e weputara maka ule WAEC. Ụtọasusu bụ sayensi na-ahụ maka usoro iwu asusụ na ngalaba ya. Ọ bụ ọkpurukpu ngalaba nkuzi na ọmumụ asusụ ọbụla ọkachasi asusụ Igbo bido na prajmarị ruo na mahadum n’agumakwukwo. Alada, Nwadinigwe & Victor (2014) kwuru na uzọ kachasi mfe mmadụ ga-esi mata ebe agumakwukwo jedbere na-agbado ükwu n’udị ndị mara ihe a zuputara n’isụ n’ide asusụ nke ọma. O kwuru na ụmụ mperi niile na-ebute ndachi azu díjiri ọmumụ asusụ Igbo n’ulọ akwukwo niile, na-esitekarị na ụmụ akwukwo amachaghị etinye ntupọ, amaghị asụ Igbo izugbe, na amaghị iwu ụtọasusu niile dí na ya bụ asusụ.

Iji chọta uzọ a ga-esi belata nsogbu chere ọmumụ asusụ Igbo ihu, Argbabu & Mji (2004) kwuru na iche nwata akwukwo ihu n’igụ ọtụtụ ihe ọgugu na-enye aka ime ka onye ahụ

mara asụ asusụ nke ọma, maka na ọ ga-ama ọtụtụ mkpuruokwu ọhụ ga-enyere ya aka n'ikwu okwu nke ọma. Ọ kowara na ọgụgụ na odide ihe metutara ma kekọ ọnụ n'omumụ dí ka;

1. ikowwa ihe n'udị nchikọta ihe odide na
2. Ntugharị ihe ederede dí ka ikwugharị mkparita ụka ka ọ bürü ntimiwu.

ịṣu asusụ Igbo nke ọma gosiri ịmụta iwu ụtọasusụ, inwe ike ịṣu ma dee Igbo Izugbe were were na-enweghi mgbagwoju anya, na agbakwunyeghi olundi. Inweta ikiye ịṣu asusụ nke ọma ga-enyere onye na-amụ asusụ aka ịkpakọta okwu ma dee ihe nke ọma na ngalaba ọmumụ ndị ozọ, nwata akwukwọ ga-agba mbo ịgụ akwukwọ oge niile.

Otagburuagu, Obah, Onuigbo na Okorji (2007) kwenyere na mkpa ụtọasusụ dí n'imụ asusụ bụ site n'ikwu okwu, na ịbü ọka ibe n'ide Ederede na-ebido n'ozuzu n'ide ihe oge niile nke gunyere ịma iwu ụtọasusụ ụda na ọmumụ asusụ na mmetuta o nwere ma tanye ya n'orụ. Ụtọasusụ dí oke mkpa iji chọpụta mmụta nwata akwukwọ nwere n'ebe asusụ Igbo dí. Agbo (2001) kwukwara na ime ka nwata akwukwọ bürü onye na-edede Ederede nke ọma ga-enwe isi, maqbürü na a na-enyere ya aka ime ka ọ mta ụtọasusụ nke ọma, na ime ka ọ na-agụ ọtụtụ akwukwọ e dere ede. Ederede dí mma ga-aga n'usoro, gosi aka ọrụ odee, ma ụtọasusụ ya agaghị agbagwoju anya na ntupo. Ọ ga-adị n'usoro nke ga-akpalite mmuo ndị na-agụ maqbü ndị na-ege ntị ma ọ ga-agbado ụkwụ n'ebumnuche ya bụ Ederede.

Ihe ozọ onye nchocha na-eche nwere ike imetueta mmeta nke ọma umụakwukwọ n'omumụ asusụ Igbo n'ogo sinịo sekondiri bụ mpaghara ebe a rụnyere ụlo akwukwọ. Ebe a rụnyere ụlo akwukwọ dí mkpa nke ukwu ma nwekwa ọrụ ọ na-arụ n'ebe ọmumụ na mmasi n' ebe ihe dí. E nwere ụlo akwukwọ sekondiri ndị dí n'ime obodo na ndị dí n'obodo mepere emepe. Obasi (2011) kowara na ọ bürüla ihe a mara ama na ụlo akwukwọ ndị nō n'obodo mepere emepe na-aka eme nke ọma karịa ndị nō n'ime obodo. N'ihi na a na-enwekarị ndị nkuzi a zuru nke ọma na ngwa nkuzi dí mma n'obodo mepere emepe karịa n'ime obodo. Umo (2004) n'echiche nke ya kowara n'ebe ụlo akwukwọ dí na-egosi udịri ndị nkuzi nō na ya, tinyekwara ka ebe a na-enwe nkuzi na ọmumụ dí. Atutu Bandura (1977) kwadoro nchocha a maka na o kwenyere na gburugburu nne na nna na ezinulo nō na ya na-eso, akpalite mmuo na mmasi umụaka n'ebe ọ dí ukwu ịmụ asusụ maka na ha na-elele ma na-enomi ihe na-eme na gburugburu ha. Ezinulo nne na nna na-asurụ umụ ha asusụ Igbo na-akacha amụta ya qososo, karịa ezinulo na-asurụ umụ ha naani bekee, ma ọ bụ na-egbochi umụ ha ịṣu asusụ Igbo (Eze & Umo, 2017). Ọtụtụ ndị Igbo na-abara umụ ha oke mba mgbe ọbula ha suru asusụ Igbo n'ulọ ha, ma ju ịzuru ha akwukwọ e ji agụ ya n'ulọ akwukwọ. Ọtụtụ oge, ezinulo ndị nwere akunuba na-egbochi nke a, maka na ha kwenyere na asusụ Igbo bụ ngalaba ihe ọmumụ ndị ogbenye, na ndị enweghi olileanya na-agụ n'ulọakwukwọ. Omume ndị a na-esite n'aka ụfodụ nne na nna ndị a na-ebute mmuo ndochi azu na emetaghị nke ọma, umụakwukwọ nke a metutara na ngalaba ọmumụ asusụ Igbo.

Ọtụtu ihe gosiri na ọtụtu ihe, dika omume ụmụakwukwọ, ndị nkuzi, mmasi, nzere ndị nkuzi, gburugburu, mpaghara ụlọakwukwọ, ụdị ezinụlo, iwu gọmentị, jenda abụm nwoke na nwaanyị bụ nke e nyochatara dika ihe na-akpalite mmata nke ọma ụmụakwukwọ n'agụm akwukwọ sekondirị okachasi asusu Igbo bụ asusu epum.

Jenda abụm nwoke na nwaanyị so n'ihe na-ebute, emetaghị nke ọma ụmụakwukwọ n'asusu Igbo. Eze & Umo (2019) tulere mmata nke ọma ụmụakwukwọ sekondirị n'utqasusu Igbo ebe ụmụakwukwọ ndị nwoke nō n'ime obodo mere nke ọma karịa ndị nwaanyị. Ndị nwaanyị nō n'obodo mepere emepe ka meta nke ọma n'utqasusu Igbo karịa ndị nke nwoke. Alada na Nwadinigwe (2014). kwadoro na ndị nwaanyị na- akowakari ihe nke ọma karịa ndị nwoke. Anigolu na Nji (2004) kwenyere na o nweghi jenda na-aka enwe mkpali mmata n'omumụ. Kisau (2006) kwadoro na jenda ndị nwaanyị na-enwekarị mmasi n'imụ asusu karịa ndị nwoke bụ ndị na-enwekarị mmasi n'imụ mgbakọ na nwep.

### **Nsogbu nchöcha**

E nwere ọtụtu nkwenye na e nwere ezigbo mmata dì n'etiti mmata nke ọma ụmụakwukwọ na ntọala ezinụlo mmadu ha si püta (Eze & Umo, 2019). Na steeti Enugwu bụ ala Igbo, ọtụtu ụmụakwukwọ anaghị enwe mmasi igu ma ya fofu ile asusu Igbo n'ule mpuga ukwu bụ WAEC na NECO, ebe ụfodụ ndị na-amụ ya anaghị enweta maakị rijuru afọ nke na-ebute ọdịda ha emetaghị nke ọma ha n'ule ndị a. Nke a nwere ike isi n'aka ndị nne na nna ndị enweghi ego ha ga-eji zütara ụmụ ha akwukwọ oğugụ Igbo, ma ọ bụ nne na nna ndị nwere akunụba achoghị ka ụmụ ha guo asusu Igbo n'ulo akwukwọ. Nsogbu chere onye nchöcha ihu bụ iche opụta ihe mere na ọtụtu ụmụaka si n'ezinụlo dì iche anaghị emeta nke ọma n'ule WAEC Igbo kwa afọ, nke ha ji enwe mmasi imụ ya n'ulọakwukwọ. Nsogbu nchöcha a bụ: Mmetuta Akunụba nne na nna, o nwere ire na mmata nke ọma ụmụakwukwọ seniọ sekondirị n'omumụ asusu Igbo?

### **Mbumnuche nchöcha**

Mbumnuche nchöcha nke izugbe bụ iche opụta ogo mmata akunụba nne na nna nwere na mmata nke ọma na mmasi ụmụakwukwọ seniọ sekondirị n'asusu Igbo na zonu Edukeshonu Nsuka, steti Enugwu Naijiria. Nchöcha a ga-agazu metụ aka n'ihe ndị a:

1. Ilele ndiiche dì na mmata nke ọma jenda nwoke na nwaanyị n'asusu Igbo.
2. Ichopụta ndiiche dì na mmata akunụba nne na nna na mmata nke ọma ụmụakwukwọ n'asusu Igbo.
3. Itule mmata nke ọma ụmụakwukwọ nō n'ime obodo nakwa obodo mepere emepe.

### **Ajuju nchöcha**

1. Olee ndiiche dì na mmata nke ọma jenda nwoke na nwaanyị n'asusu Igbo ?
2. Kedụ ka ndiiche dì na akunụba nne na nna si mmata nke ọma ụmụakwukwọ n'omumụ asusu Igbo ?

3. Gini bụ mmeta nke oma ụmuakwukwọ nō n’ime obodo nakwa obodo mepere emepe ?

### **Umakwu nchocha**

$H_0_1$  : Enweghi ndijiche dī na mmeta nke oma jenda ụmuakwukwo nwoke na nwaanyị n’asusu Igbo.

$H_0_2$  : Enweghi ezigbo ndimiche na mmetuta akunuba nne na nna na mmeta nke oma ụmuakwukwọ n’asusu Igbo.

$H_0_3$  : Enweghi ezigbo ndimiche na mmeta nke oma ụmuakwukwọ nō n’ime obodo nakwa obodo mepere emepe.

### **Usoro nchocha**

Ndị nchocha ji usoro expo-facto mee ya bụ nchocha. Usoro expo-facto dika Eze (2022) si kowaa bụ usoro enweghi ihe emetürü aka na ndinisiokwu atutu niile dī na nchocha. Ndị njirimee nchocha bụ ụmuakwukwọ sinio sekondiri 2 dī otu narị na iri abu (120) si na zonu Edukeshonu Nsuka Steti Enugwu. Naijiria. Usoro “stratified random sampling” ka e ji hoputa onuogu ụmuakwukwọ dī otu narị na iri abu. Ngwaa nchocha abu e ji nweta data bụ ule n’asusu Igbo (UAO) dī iri abu n’onuogu na njumaaza na onodụ Akunuba (NOA) dī iri n’onuogu ewubere n’ogo akara ato (4 point scale) = Ekwere m (EM), Ekwesiri m ike (EI), Ajuru m (A), Ajusirim ike (AI). Enyefere ngwaa nchocha ndị a n’aka ndị ọkammata nō na ngalaba asusu Igbo nakwa measurement and evaluation, Mahadum Naijiria dī na Nsuka. Site na ntuziaka ha, na mgabazi ha, ndị nchocha deziri ihe niile a rütürü aka, nke mere ka ọdabaa nke oma na nchocha e ji ya eme. Usoro ihe omume mmalite na nke mmecha ka e ji nweta akara ntukwasị obi UAI na NOA n’ogo 0.72 na 0.74 n’otu oge.

### **RIZOLT**

**Ajuju nchocha nke mbu:** Ole ndijiche dī na mmeta nke oma jenda nwoke na nwaanyị n’asusu Igbo?

**Tebulu 1:** Miin na ndipunizugbe (SD) mmeta nke oma nwoke a nwaanyị n’asusu Igbo.

Ihe Omume				Ihe Omume Mmecha					
Otu	onuogu	Miin	Ndipunizugbe (SD)	Miin	Ndipunizugbe (SD)	Ndiiche miin	T	Sig Miin	
Ndị	60	14.83	10.19	46.19	13.19	19.25	1	0.31	
Nwoke	60	18.42	9.32	52.18	16.75	22.75			
Ndị									

Nwaanyị								

Tebulu nke mbụ kpughere maakị miin mmeta nke ọma ụmụakwukwọ nwoke na nwaanyị n'asusu Igbo. O na-egosi akara miin mmeta nke ọma ụmụakwukwọ n' ihe omume mmecha dị 52.18 na 16.75 (SD) .Nke a gosiri na ụmụakwukwọ ndị nwaanyị metara nke ọma karịa ndị otu ha ndị nwoke n'asusu Igbo.

**Ho1:** Umaokwu nke mbụ na-akowa na sig value 0.32 agbakotara na mmetüta akunụba na mmeta nke ọma ụmụakwukwọ gosiri na enwere mmetüta, ebe mgbakọ value 0.032 pekariri akara ntụ 0.05 ( $P > 0.05$ ) . Nke a gosiri na a jụrụ umaokwu nchöcha enweghi.

**Ajuju nchöcha nke abụo:** Kedu ka ndiiche na akunụba nne na nna si emetüta mmeta nke ọma ụmụakwukwọ n'omumụ asusu Igbo?

**Tebulu 2:** Miin na ndipunizugbe dị na mmetüta Akunụba nne na nna na mmeta nke ọma ụmụakwukwọ n'omumụ asusu Igbo.

Ogo Akunụba (SES category)	Ihe Omume Tupu				Ihe Omume Mmecha				T	Sig Miin
	Onuogu (N)	Miin (x)	Ndipunizugbe (SD)	Miin (x)	Ndipunizugbe (SD)	Ndiiche miin				
Akunụba dị elu (High SES)	40	33.65	9.64	44.08	10.76	13.28	.32	.01		
	40	36.37		70.16	9.09	33.75				
	40	38.65	8.96	68.63	9.18	28.89				
Akunụba nø Ahatanha (Average SES)			9.44							
Ndị ogbenye (Lower class)										

Tebulu 2 na-egosi mmetüta akunuba nne na nna dì na mmeta nke oma umuakwukwo n'asusu Igbo. O na-egosi na umuakwukwo ndi ogbenye nwere akara miin 38.65 na ndipunizugbe 9.44 n'ihe omume tupu karja ndi otu ha, ndi nwere akunuba e ji akwalite nwata n'agumakwukwo. N'otu aka ahụ, ndi otu ogbenye nwekwara akara miin 68.63 na ndipunizugbe 9.18 n'ihe omume mmecha nke nyere ndiiche miin 28.89.

**HO2:** Enweghi ezigbo ndimiche n'akara miin na mmetüta akunuba na mmeta nke oma umuakwukwo n'asusu Igbo. Ebe akara value pekariri akara ntü 0.05 ( $P < .05$ ), a ga-agbajo umuokwu nchöcha enweghi. Ya mere e nwere ndiiche na mmetüta akunuba na mmeta nke oma umuakwukwo n'asusu Igbo.

**Ajuju nchöcha nke ato:** Gini bụ ndiiche dì na mmeta nke oma umuakwukwo nō n'ime obodo nakwa obodo mepere emepe?

**Tebulu 3:** Miin na ndipunizugbe na mmeta nke oma umuakwukwo nō n'ime obodo nakwa obodo mmepe.

Ihe Omume Tupu				Ihe Omume Mmecha					
Mpaghara ulqakwukwo	Onuogu (N)	Miin (x)	Ndipunizugbe (SD)	Miin (x)	Ndipunizugbe (SD)	Ndiiche miin	T	Sig Miin	
Ime obodo	58	2.66	.64	2.89	.63	0.05	1	.18	
Obodo mepere emepe	62	2.24	.41	2.65	.45	0.05			

Tebulu nke Ato na-akowa na umuakwukwo ndi nō n'ime obodo nwere akara miin 2.89 na ndipunizugbe .63 n'ihe omume mmecha karja ndi otu ha nō n'obodo mepere emepe nwere akara miin 2.65 nakwa .45 ndipunizugbe n'ihe omume mmecha.

**HO3:** Nke a gosiri na mpaghara nwere ire na mmeta nke oma n'akara ntü 0.18 maka na akara value 0.18 kariri akara ntü 0.05 ( $P < .05$ ), a nabatara umuokwu nchöcha.

### Nchoputa

Nchoputa gosiri na umuakwukwo ndi nwaanyị metara nke oma karja otu ha ndi nwoke n'asusu Igbo, mgbe e nyere ha ihe omume mmalite na nke mmecha. Nke a gbasoro usoro

nchöcha Alade, Nwadinigwe na Victor (2014), ndị kwenyere na enweghi ezigbo ndịmiche na mmeta nke ọma nwoke na nwaanyị.

Nchoputa sitere na nchöcha a gosiri na e nwere ndimiche na mmeta nke ọma ndị n'o bodo mepere emepe nakwa n'ime obodo. Nchoputa dabara na nke Taiwa (2013) ma dị iche na nke Kissau (2006). Ndị n'ime obodo metara nke ọma karịa ndị n'o bodo mepere emepe, maka na ha nwere nsopuru na ugwu nyeeomenala na asusụ Igbo karịa ndị n'o bodo mepere emepe ejighị asusụ ha kporo ihe. Nke a nwere ike ibu mmasi na omume ha gbasara ọmumụ asusụ epum nke ha na ewere dika sobjekiti ndị ime obodo na nke ndị enweghi olile anya na-agụ n'ulọakwukwo.

Nchoputa gosikwara na ụmụakwukwo si n'ezinuļo enweghi ụbara akunụba metara nke ọma karịa ndị si n'ezinuļo nwere akunụba n'ule asusụ Igbo. Nchoputara dabara na nke Hall (2004), Eamon (2000) mana ọdabaghị na nke Ogunshola na Adewale (2012), Barry (2005) bụ ndị kwadoro na ọnọdu akunụba nne na nna na-emetüta agumakwukwo nwatakiri, iga akwukwo nakwa inwe agu ịrusị ọru ike. N'aka nke ọzo, ụmụ ndị ọgaranya emeghi nke ọma maka na ha enweghi mmasi ịmụ asusụ epum ha, nke ha ji agu akwukwo ọgụgu asusụ Igbo. Nke a nwere ike ibu maka na ha kwenyere na asusụ epum agaghị eduga ha n'ogo agumakwukwo dara ụda ma ọ bụ nke na-enye mmadu ugwu n'o bodo na gburugburu mmadu bi.

### Mmechi

Asusụ Igbo bụ ngwa mkpakorita nwere ike iweta ịdịnotu na ezi mmekorita n'o bodo Naijiria. Ọ bụrụ na o nwere ihe ọbụla na-egbochi ụmụaka inwe mmasi na imeta nke ọma na ya, o dị mkpa na goomenti na ministri agum akwukwo gbochiri ya ozigbo. Nke a bụ site na ime ka ndi nne na nna mata uru asusụ Igbo bara ma, mee ka ha na-enye ụmụaka ha nkwoado igu ya n'ulọ akwukwo iji kwalite mbawanye akunụba na ezi mmekorita n'o bodo Naijiria.

### Ntunye Aro

Site n'ihe ndị nchöcha chọputara, ha weputara ntunyeuche ndị a:

- a. Ndị nkuzi Igbo kwasiri inye ụmụakwukwo ha ihe omume kwamgbe kwamgbe na klasị iji kwalite mmasi ha n'ebe asusụ Igbo dị .
- b. Goomenti ga-agba mbọ iguzobe wọnkshopu nakwa semina ebe ndị nkuzi asusụ Igbo niile ga na-agbakota kwamgbe kwamgbe na-amụ ụzo nkuzi ọgbara ọhụ n'usoro teknoloji. Nke a ga-akwalite mmasi ụmụakwukwo n'omumụ asusụ Igbo.

Ch. Ndị nne na nna Igbo ọbụla kwasiri ka ha na-asunyere ụmụaka ha asusụ Igbo bido mgbe ha dị na nwata. Mgbe ha na-eme nke a, asusụ Igbo izugbe ga na-abawanye ghara ịnwụ. Nke a bụ maka na ọ ga-enyere ụmụaka aka ibu a kwaa a kwuru n'ihe omumụ asusụ Igbo ma ha gaa n'ulọ akwukwo. Nke a ga-enyekwa aka belata mmetüta ndị ahụ asusụ nne na nna ji zulite ụmụaka na-emetüta ha n'ideta na odide edemeđe asusụ Igbo.

- d. Gọomentị ala anyị kwesiri ịgba mbọ webata ihe ndị ahụ na-adighị n'ime obodo, bụ nke dị n'obodo mepere emepe díka ọkụ latriki ezigbo okporo uzo, mmiri böhölu, gbamgbam dí mma, oche, tebul na ihe ndị ọzọ ga-eme ka ụlọ akwükwo ndị a dí mma. Nke a ga-eme ka ndị nkụzi Igbo ghara inya isi ma ọ bürü na akpoga ha n'ime obodo i küziri ụmụakwükwo ihe. N'ihi nke a, ụlọakwükwo ndị a ga-enwe ndị nkụzi a zürü nke ọma ma belata ndị nkụzi Igbo ji olundị ha akụzi asusụ Igbo. Ozokwa, gọomentị kwesiri iwebata ngwa nkụzi ndị ahụ na-adighị n'ulọ akwükwo dí n'ime obodo díka akwükwo ọgugụ nke nwata akwükwo ga-eji mọ asusụ Igbo. Ihe ndị a niile ga-ebelata mmetüta ndị a ebe a rụnyere ụlọ na-emetüta ụmụakwükwo n'ideta edemede Igbo. Ozokwa ụmụakwükwo ndị nō n'ime obodo ga-abụ akwa a kwürü n'ihe ọmụmụ asusụ Igbo ọkachasi mgbe ha na-edede edemede Igbo.
- e. Ndị nkụzi Igbo kwesiri ka ha na-enye nwata akwükwo nwoke ọbụla detara edemede Igbo ya nke ọma ihe njamiike iji kpálite mmọ ndị ọzọ ịgba mbọ dee nke ha nke ọma n'ajụjụ edemede Igbo ọzọ na-abianụ. Nke a ga-eme ka ụmụakwükwo ndị nwoke tiniye uchu n'omụmụ asusụ Igbo ma belata mmetüta jenda na-emetüta emetüta ọmụmụ edemede Igbo.

## Aro

1. Ndi nne na nna ga-agba mbọ ịkwado ụmu ha n'ịmu asusụ epum, maka ịdịnotu na ezi mmekorita n'ala Naijiria.
2. Gọomentị ga-agba mbọ ịzụ ụmụakwükwo asusụ Igbo n'efu, nke a ga-akwalite mmasị ụmụaka n'igụ asusụ Igbo .
3. Gọomentị ga-agba mbọ iguzobe ọgbakọ semina kwamgbe kwamgbe ebe a ga na-akowara ndị nne na nna nwere ego na asusụ epum bara uru nyee ọgaranya ma ogbenye, a ga na-akowakwara ụmụaka uru asusụ epum bara.
4. Ndị goomentị ga-ewepüta ihe onyinye na nkwado nke ga-eme ka ụmụaka nwee mmasị igụ asusụ Igbo n'ulọ akwükwo.
5. Gọomentị ga-agba mbọ itinye akwükwo ọgugụ Igbo n'ọba akwükwo nakwa iwube laabụ asusụ maka ịkwalite mmasị/mmeta nke ọma ụmụakwükwo.

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