

Ntucha ububọ nke okwu ọnu Jega na ntuli aka elu izugbe Najirija n'afọ 2015

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Ụmị

Ntuli aka elu bu otu n'ime usoro ọchichi onye kwuo uche ya nke e ji enweta ọchichi ọhuru. N'imē ntuli aka elu na Najirija, otu na-ahazi ntuli aka elu nke ndi oyibo kporo *Electoral Management Board (EMB)* bu otu ntuli aka elu izugbe nnozonwe, INEC. Na ntuli aka elu izugbe e mere na Najirija n'afọ 2015, onye isi otu ndi na-ahazi ntuli aka elu, oka nkuzi Attahiru Jega kwuru ọfodu okwu. Site n'iji nchocha nkowa sovei (descriptive survey), nchocha a na-atucha okwu ọnu Jega n'oge a na-eme ntuli aka elu izugbe n'afọ 2015 iji wee chopta usoro ndoko okwu ọnu ya na mputara ha. Nchocha ji atumatu ukpuru mmekorita Grice na ntucha ububọ kempuriche (Critical Discourse Analysis) wee ruo ọrụ. Site na nchocha a, a choptara na ndoko okwu ọnu abuo e ji ruo ọrụ nwere ngalaba anọ ndi gunyere: ngalaba A (ekele na mkpolite); ngalaba B (okwu a kpụ n'onu); ngalaba CH (ihe ndi na-eche aka mgba na ihe e merela gbasara ha), na ngalaba D (iji ozi olile anya na okwukwe were mechie). A choptara na a bia na ngalaba A, Jega mezuru iwu okwukwu ezi okwu n'okwu A mana o dara iwu okwukwu ezi okwu n'okwu B nke mere ka o dachaa na mkparita uka. Ozọ, nchocha choptara na ngalaba a emezughi iwu ndomanya n'ihhi na o dighi nkenke. A kowaputara mputara okwu ọnu Jega ebe a noro hu na ha di mma.

Okpurukpu okwu: *Atumatu okwu emereme, Ukpuru mmekorita, Nnyocha Ububọ Kempuriche, Okwu ntuli aka elu, Ububọ ndoro-ndoro ọchichi, Jega, INEC.*

Abstract

Election is one of the democratic processes of ushering in a new government. In the conduct of election in Nigeria, the Electoral Management Body (EMB) responsible is the Independent National Electoral Commission headed by a chairman. In the last Nigeria's general elections in 2015, the INEC chairman, Professor Attahiru Jega made some speeches. By adopting the descriptive survey research design, this paper analyses the speeches of Jega during the 2015 general elections in order to discover the structural patterns of the speeches and their outcomes. The paper adopts the Grice's cooperative principle and critical discourse analysis as its frameworks. From the study, the paper discovers that the structuring of the two speeches under study has four sections which include: section A (greetings and introduction), section B (situations at hand), section C (problems encountered and the solutions put in place), and section D (conclusion with messages of hope and faith). It was observed that in section A that Jega fulfilled the maxim of quality in speech A but flouted this maxim in speech B thereby committing a conversational implicature. Also, the research finds out that this section fails to fulfil the maxim of manner because it fails to be brief. The paper also discovers that the outcomes of the speeches and discovers that the outcomes are positively based than negatively based.

Keywords: *Cooperative Principles, Critical Discourse Analysis, Political Discourse, Jega, INEC*

Mkpolite

N'usoro ọchichi Najirija, e nwere alaka ato: nke etiti, steeti na okpuru ọchichi. Onye isi ala na-achikwa gomentị etiti. O bukwa ya bu onye isi ndi agha ma burukwa onye kacha nwee ikike n'obodo. Ndi govanọ na-achikwa steeti ma na-asopuru onye isi ala n'ogo etiti ebe ndi isi oche na-elekota okpuru ọchichi. A na-enweta onye isi ala ọhuru, govanọ, onye isi oche n'okpuru ọchichi site na ntuli aka elu. O bu ndi na-atu vootu mgbe a na-eme ntuli aka elu na-enye onye isi ala ma o bu ndi govanọ ikike. Ntuli aka elu bu otu n'ime njirimara ọchichi onye kwuo uche ya.

N'otu aka ahụ, Bratton & Walle (1997) kwuru na ntuli aka elu bu okpurukpu ihe di mkpa maka mmebe ochichi onye kwuo uche ya na ntowanye ya. Ha gara n'ihu ikwu na ntuli aka elu no n'isi ihe a turu anya n'aka ndi ama ala n'ochichi onye kwuo uche ya. N'iga n'ihu, Eminue (2001) kwuru na ntuli aka elu nke ochichi onye kwuo uche ya bu ihe na- enye ndi na-atu vootu ohere ihoro onye ndu ha na-atughị egwu o bula na enweghi mmanye o bula. N'obodo o bula nwere ochichi onye kwuo uche ya, otu na-ahazi ntulia aka elu bu ha na-eme ka ntuli aka elu nwee isi.

Naijiria di ka obodo, na-ahazi ntuli aka elu izugbe kwa afọ o bula. Ime ntuli aka elu na-ekwe omume site n'agbamumbo INEC. Iwara (2010) kowara na otu na-ahazi ntuli aka elu putara otu akwukwo iwu nyere ikike ihazi ntuli aka elu n'afọ o bula akwukwo iwu kwuru. O gara n'ihu irutu aka na otu na-ahazi ntuli aka elu gunyere ndoko na usoro. Di ka o si kwuo, ndoko putara ndi oru gomentị e guzoro maka ihazi ntuli aka elu ebe usoro gunyere iwu na usoro na-achikwa mmebe ntuli aka elu. N'otu aka ahụ, Jinadu (1997) kowara mkpa na oru otu na-ahazi ntuli aka elu di ka ndi na-amaghi etu ntuli aka elu ga-esi bie. Ya bu, onodu a na-ahụ bu na ndi tubuuru ugo na-abu ndi e meriri ebe ndi e meriburu na-eturu ugo. Nke a, di ka o si kowaa, bu oru otu na-ahazi ntuli aka elu na-eleghi anya n'ihu o bula. Na Naijiria, INEC ka o di n'aka ihazi ntuli aka elu.

Kurfi (2005:10) kowaputara na site n'atumatu ochichi ndi agha nke Jeneral Abdusallami Abubakar ihapuru ndi ochichi a kpo batara site n'usoro ochichi onye kwuo uche ya ike n'afọ 1999, e guzobere INEC di ka otu ochichi site n'ikikere nke iwu ihazi usoro ntuli aka elu na Naijiria. O gara n'ihu irutu aka na nguzobe INEC bu nke isii n'otu ndi na-ahazi ntuli aka elu kemgbe Naijiria bidoro chowa ibu obodo ochichi onye kwuo uche ya na-achi. Otu ndi na-ahazi ntuli aka elu e nweburu na mbu di ka Kurfi (2000) siri kwuo gunyere; *Electoral Commission of Nigeria (ECN)*, *Federal Electoral Commission (FEC)*, *Federal Electoral Commission (FEDECO)*, *National Electoral Commission (NEC)* na *National Electoral Commission of Nigeria (NECON)*. Jinadu (2011) mere ka a mara na mgbanwe aha e nyere otu na-ahazi ntuli aka elu ndi a bu ihu na erughi eru na ihe mkpobi ukwu nke ochie agaghi abata na nke ohuru. INEC, kemgbe a malitere ya, ahaziela ntuli aka elu ise gara nke oma (1999, 2003, 2007, 2011, na 2015). Kemgbe e hiwere ya, ochichi INEC enweela otutu mgbanwe site n'aka Justice Ephraim Ayo Apata n'afọ 1998-2000; ruo n'aka Okm. Abel Guobadia 2000-2005; Okn. Maurice Iwu 2005-2010; Okn. Attahiru Jega 2010-Junn 2015, Onye isi noro oge nta; Odz. Amina Bala Zakari na onye no ugbo a, Okn. Mahmud Yakubu.

Ntuli aka elu ikpe azu na Naijiria bu n'onwa Maachi na Epel ka e mere ya. Mgbe a na-akwado ntuli aka elu na mgbe ntuli aka na-abia na ngwucha, onye isi INEC onye huru na ntuli aka elu gara nke oma kwuru ufodu okwu, o bu okwu ndi a ka nchocha a choro inyocha. O di nnoo mkpa ka mmadu, o kachasi onye isi INEC igwa ndi mmadu okwu. Ndina okwu ndi a nwere ike ibu ime ka ihe doo anya, ma o bu igwa ndi mmadu ihe na-eme. Obitube (2014) kwuru na ihe e ji amata ezigbo okwu bu site na uru o bara. O gara n'ihu ikwu na a na-ebu otu ihe n'uche ma a na-ekwu okwu o bula; o buru na e mezuo ebumnuche a, a na-ekwu na okwu ahụ di ire. N'ih ike nke a, Chambers (2003) na nchoputa ya kwuru na mgbe o bula anyi na-ekwu okwu, anyi anaghi ekpughe akparamagwa ufodu na ufodu mmasi naani kama anyi na-ekpughe njirimara niile anyi na ndi mmadu

nwekoritara onu. N'otu aka ahụ, Agbedo (2015) kwuru na ufodu ihe di ka ogo, abumne/abumoke, afo, oru, ogbe wdg. na-emetuta etu anyi si ekwu okwu.

Ka o sila di, Obitube (2014) kwuru na e nwere ike ihuta uru okwu bara n'akuku abuo. Akuku nke mbu di ka o si kowaa, bu site n'ilebanye anya n'akuku okwu. N'ebe a, o kowara na okwu e kwuru/nke a gwara oha kwesiri ibu echiche okwu bu n'obi ya. O gara n'ihu ikwu na ozi ozu o bu la nke di n'okwu nke na-emezugi echiche okwu arubeghi oru e dunyere ya. Akuku nke abuo metutara onuu. O kwuru na o buru na okwu akpalie mmuo onuu mee ya ka o nye udiri nzaghachi okwu na-atu anya, okwu ahụ bara uru. N'otu aka ahụ, udiri nzaghachi ndi a ka e nwere ike itinye n'owa nzisa ozi di ka mmeghari ahụ, mmeghari isi, nsiakwuoto, nnokete mmadu na ibe ya, mmekorita anya na anya, na onodu ihu.

Ya bu, o di mkpa itucha nke oma ma kowaa asusu na usoro okwu nke onye isi INEC gara aga, Oka nkuzi Attahiru Jega mgbe a na-eme ntuli aka elu izugbe Naijiria na 2015 nke na-ekpughe ebunuche ya iji hu na ntuli aka elu gara nke oma na ihu na e chekwara ndu ndi mmadu. Mbua niile bu ihu na Naijiria bu otu obodo bi n'udo. A na-ahutakarị ntuli aka elu na Naijiria di ka ihe na-ebute nkwafo obara na obi erughi ala. Kwaghga (2012) kowaputara na usoro ntuli aka elu na Naijiria nwere ufodu njirimara di ka; ndi na-etozughi itu vootu, ifunahu igbe e ji atu vootu, mwakpo anya si n'aka ndi agha. Etu Jega ji were asusu n'izisa ozi, iwebilata onodu erughi ala na ogbaghara iji hu na e nwere ntuli aka elu bu igba, na-eleghi mmadu o bu la anya n'ihu na nke nkwooto bu ihe nchocha a na-alebanye anya na ngalaba amumamu asusu na obodo. Asusu anaghi anu naani ya kama a na-etinye ya n'oru n'obodo iji hu na nghota ya putara ihe. Nchocha a na-alebanye anya n'okwu onu Jega site n'ibu n'uche ikowami usoro ndoko na mputara okwu ndi a.

Njime nchocha a bu okwu ntuli aka elu Jega kwuru. Okwu ndi a gunyere okwu o kwuru na Satodee, Febuwari 7, 2015 banyere oge na etu ntuli aka elu ga-esi gaa, na okwu gbasara etu e si mee ntuli aka elu nke o kwuru na Sondae, Maachi 29, 2015. Usoro njirime a gbasoro bu usoro nchocha kendaputa ma o bu mberede (accidental sampling method). Ihe mere e jiri mee nke a bu maka o bu okwu abuo ndi e ji aru oru ka ndi nchocha huru n'owa intanet. Okwu ndi a di n'asusu bekee mana ndi a horo ka a tapara n'asusu Igbo. Ndi na okwu ndi a ka a ga-edeputa na mgbakwunyere.

Ka o sila di, o di mkpa ime nchocha di etu a ka e wee gosi ndi na-atu vootu ihe ha kwesiri nghota n'okwu Okn Jega na etu okwu ya siri nye aka medaa ndi mmadu obi ma kwado ihe nke oma maka itu vootu na inabata ka okwe siri gbaa na ntuli aka elu e mere. N'ime ya ka o doo anya, nchocha ga-aza ajuju abuo ndi a:

- a. Kedu usoro ndoko okwu onu Jega gbasoro?
- b. Kedu mputara, ya bu, uru okwu onu Jega bara?

Nchoputa nchocha a ga-abara ndi na-amu sayensi asusu, ndi na-amu maka ndoro-ndoro ochichi, na oha niile uru. A bia na sayensi asusu, o ga-enye aka kowaa na ka etu ndoko okwu si enye ihe niile e kwuru nghota n'izube. N'omumu asusu na obodo, o ga-akwado na okwu na-ebute udo ma o bu ogbaghara n'obodo. N'ikpe azu, o ga-egosiputa na atumatu nnyocha ububo kempuriche na ukuru mmekorita bakwara uru n'inyocha okwu onye isi ndi na-ahazi atumuvootu n'obodo o bu la o kachasi na Naijiria.

Ntùle nnyocha ùbùbò kempùrùiche na ùkpùrù mmekòrìta

Fairclough (2006) kòwara na asùsù achùmnta vootu nwere ikike ìkpù echiche na ebumnuche nke nwere ike ìgbanwe ihe a na-ahù anya na ndù, ikpuchi emereme dì na ndù na ìkpùgharì ha. N'ìkpughe emereme dì na ndù na mputara dì n'okwu ndì a, nchòcha a jì Nnyocha Ùbùbò Kempùrùiche (NUK) ìjì tùchaa okwu onù abùò Jega na ntùlì aka elu izugbe 2015.

N'ìgba mbò iweta ùkpùrù a ga-eji rùò orù mgbe a na-agbaso usoro NUK, Huckins (1999) weputara ùkpùrù. O kewara usoro ya ùzò abùò; ntùcha agwara edemede na-abùghì kelingwistiiks na ntùcha agwara kelingwistiiks. O kwuru na n'akùkù nke mbù, otùcha ga-elebanye anya n'ederede n'ùzò dorò anya ìjì nweta ezi nghòta ndìna, nke ga-emecha gosipùta onòdù ya. Ka e mechara, ò ga-agùgharì ederede ahù. N'oge a, ò ga-etinye anya etu e si kpùò ndìna, etu e siri jiri isi okwu na òkpùrùkpù okwu kòwaa ùfòdù okwu. Akùkù abùò nke ntùcha gbadoro ùkwù n'isiokwu kelingwistiiks a chòputara. N'ebe a, otùcha na-elekwasà anya n'ìhe ndì a – ìhe okwuu na-ekwu maka ya na etu o si ekwu ya; usoro onòdù mmùò - mmekòrìta okwuu/onara n'ekwumekwu; olu aktivu/pasivu – etu na ìhe kpatara o jì were olu nke ò bula; ahìrì okwu echiche nsonyere (presupposition) – echiche nsonyere a na-ahù anya; mputara – etu okwuu si egosipùta nghòta; onòdù - kedu olu na akanka e jiri mebe ederede? O kwuru na mgbe ùfòdù a na-eji nnòchi aha onye nke mbù egosipùta ezi okwu ebe onye nke atò bù nke e jì egosipùta asì.

Agbedo (2015) kwuru na o dorò anya na nnyocha ùbùbò kempùrùihce dì ka ngalaba nnyocha ùbùbò; na-ahù maka mmekòrìta dì n'etiti ùbùbò na ike. N'otu aka ahù, Idiagbon (2015:33) kòwara na NUK abùghì naanì maka ndòrò-ndorò òchìchì; ò karìrì ya. O na-atùcha ùbùbò site n'akùkù keuche, keobodo na keakùkò ala nke zoro ezo nye onù ma ò bù òguu. Ya bù, ederede ò bula nwere mputara 'nzuzo.' Ò gara n'ihu ikwu na ndì otùcha NUK na-ekwu na e kwesiri ìgù ederede nke òma ma gee ha nke òma ìjì wee gbaa ozi 'nzuzo' ya n'anwù. Ha na-eme nke a site n'ìlebanye anya n'agwara ùbùbò kelingwistiiks na nke abùghì lingwistiiks dì ka o si metùta onù na obodo. E nwere ike ìjì NUK rùò orù n'ùbùbò ò bula mmetùtara asùsù - ndòrò-ndorò òchìchì, mgbasà ozi, mgbasà ozi ahìa, iwu, agumakwùkwò na ìhe ndì òzò. Ngalaba mmebere NUK nke akwùkwò a ga-eji rùò orù bù ìjì okwu onù n'ùbùbò ndòrò-ndorò òchìchì.

N'aka nke òzò, atùmatù ùkpùrù mmekòrìta si n'aka Paul Grice n'afò 1975. Site n'ìgbado ùkwù n'ebe ò dì ukwuu n'atùmatù ihu Goffman, òka mmùta a kwuru na e nwere iwu ndì nke ò kpòrò 'ùkpùrù' ndì na-ekwu okwu ga-edowe ma ò burù na ha chòrò ka mkparìta ùka ha gaa nke òma. Grice (1975:45) kwuru na ìhe nò n'isi na mkparìta ùka bù ìhe ò kpòrò ùkpùrù mmekòrìta: Mee ka ntùnye gì na mkparìta ùka dì etu a chòrò, n'ogo ò putara ìhe, site n'ebumnuche na onòdù mkparìta ùka ì na-eme nabatara.

O kewara iwu ndì a ùzò anò: iwu okwukwu ezi okwu, nhanole, ndomanya na ndabara. Iwu nhanole na-ekwu na okwuu ga-eme ka ntùnye ya dì etu a chòrò (n'okwu a kpù n'onù). Ò gaghì eme ka ntùnye ya gafee etu a chòrò ya. Iwu okwukwu ezi okwu na-arùtù aka na okwuu ga-ekwu ezi okwu mgbe ò bula. O kwesighi ikwu ìhe ò ma na ò bù asì ma ò bù kwuo ìhe na-edoghi ya anya. Iwu ndomanya na-akòwa na okwuu ga-eme ka okwu ya doo anya, dì nkenke ma kwe nghòta. N'ìkpe azù, iwu ndabara na-ekwu na okwuu ga-ekwuriri ìhe dabara adaba nke bù na ìhe ò na-ekwu ga-adaba n'okwu a kpù n'onù.

Ya mere, ọ bụ site n'iji atumatụ abụọ ndị a ka a ga-eji tuchaa okwu ọñu abụọ Jega. A ga-eji ụkpurụ mmekọrịta tuchaa usoro ndokọ okwu ọñu ebe a ga-eji NUK were tuchaa mputara okwu ndị a.

Ntucha usoro ndokọ okwu ọñu Jega

N'ebe a, okwu ọñu (okwu gbasara etu a ga-esi mee ntuli aka elu izugbe 2015, na okwu gbasara etu e si mee ntulia aka elu) ka e lebanwere anya iji chọputara usoro ndokọ okwu ndị a. Site n'ebe a gawa, okwu nke mbụ ka a ga-akpọ 'Okwu A' ebe nke ọzọ ka a ga-akpọ 'Okwu B.' N'ime nke a, a ga-eji ụkpurụ mmekọrịta tlee ndokọ a. Nke a dị mkpa n'ihu na ọ ga-enyere anyị aka imata ma ndokọ a o mezuru iwu anọ nke ụkpurụ mmekọrịta. Ndokọ okwu ọñu abụọ a nwere ngalaba anọ ndị gunyere:

NGALABA A: Ekele na mkpolite

NGALABA B: Okwu a kpụ n'ọñu

NGALABA CH: Ihe ima aka n'ihu na ihe e merela gbasara ha

NGALABA D: Iji ozi olile anya na okwukwe mechie

N'itule ngalaba nke mbụ, iwu nhanole nke na-ekwu na okwuu kwesiri ime ka ntunye ya dị etu a choro (dị ka o si daba adaba n'ihe a na-ekwu) ma ghapu ime ka ọ gafee etu a choro bụ ihe e mezuru. Tupu Jega agwa oha ndi mmadu ebumnuche o ji kpoọ nzuko ahụ, o kelere onye ọ bula biaranu mgbe ọ sirị ndi nwoke na ndi nwaanyi (Ladies and Gentlemen). O gwara ha ebumnuche e ji kpoọ nzuko nke bu igwa ha mkpebi ndi INEC gbasara etu a ga-esi mee ntuli aka elu izugbe 2015. O gara n'ihu igwa ha mkpa o di inyukota mamiri ọñu iji hu na ntuli aka elu gara nke oma. N'okwu B, o kelere nnoo ndi Naijiria niile maka nkwudosu ike ha n'oge ntuli aka elu. Ya mere, site na ntucha a, Jega mejuputara iwu nhanole na ngalaba A nke okwu ya.

Dị ka o si metuta iwu okwukwu ezi okwu, ngalaba A nke okwu Jega mejuputara iwu a n'okwu A maka na ọ bụ igwa oha mmadu ebe INEC kwu gbasara etu a ga-esi mee ntuli aka elu ka e ji kpokoo nzuko ahụ. Mana ọ dara iwu a n'okwu B mgbe o kwuru na INEC na-ekele ndi Naijiria maka iputa n'igwe na ntuli aka elu nke e mere n'udo. O buru na e lee anya, isi na e ji udo mee ya bu ntuli aka elu abughị ihe a ga-ejide aka. Ihe e ji kwuo nke a bu maka na e nwere ufodu ogbaghara na nsogbu a hutara na ntuli aka elu izugbe 2015. Jega kwughagidere onwe ya mgbe ọ sirị na ha natara ozi etu ndi Boko Haram siri mee ihe di egwu nke gburu ufodu ndi oru INEC. O gbakwunyere na ha eziela ndi ihe metutara ozi. Ya bu, nke a mere ka udo na onu ghara izu oke mgbe a na-eme ntuli aka elu. N'ihu nke a, ngalaba A nke okwu B Jega dara iwu okwukwu ezi okwu.

Ka o sila di, na ngalaba A nke okwu Jega, ufodu ahiri okwu mezuru iwu ndomanya di ka ebe ọ noro were nye nkowa okwu ichafu di ka INEC (Independent National Electoral Commission) na EMB (Election Management Body). Mana ufodu akuku ngalaba a dara iwu a. Ebe ufodu ọ dara iwu a bu mgbe o kwughariri n'okwu A ihe ọ gaara ichikota n'otu ahiri okwu. Omuma atu, o kwuru na ihazi ntuli aka elu n'obodo di ka Naijiria bu oru onye ọ bula na-abughị naani otu na-ahazi ntuli aka elu, kama ndi oru na-eru n'okwu, ndi otu nchekwa...sokwazi. Nghota di n'echiche a ka o kwughariri mgbe ọ sirị na ihu na e mere ntuli aka elu nke oma, e nwere ufodu oru diiri naani INEC nwekwaa ufodu ihe ndi ozo na-

adighi n'aka INEC. Okwu niile ndi a na-arutu otu ihe aka nke bu na oganihu ntuli aka elu abughi oru otu onye. Ya bu, o dighi nkenke etu a choror.

Na ngalaba B nke metutara okwu a kpu n'onu, Jega kpugheere ndi mmadu ihe na-eme. Site na data e nwetere, ngalaba B nke okwu Jega mezuru iwu nhanole n'ih na o nyere ozi etu a choror ya nke nyere aka kowaara ndi mmadu niile na ndi na-atu vootu njikere INEC n'ime ntuli aka elu n'okwu A, na etu e sirila mee ntuli aka elu na steeti di iche iche n'okwu B. N'okwu B, o kowara na steeti di ka Osun, Kebbi, Ekiti, Adamawa, Borno, Jigawa, Anambra, Akwa Ibom na Ebonyi ji aka nkiti nyochaa ndi na-atu vootu. N'ih ihe nhi ahu a, akapiaghi ntuli aka elu onu nke mere ka o gaa n'ihu n'ubochi na-esote.

N'aka nke ozor, ngalaba B nke okwu Jega mezuru iwu okwukwu ezi okwu n'ebe o di ukwu. Ozi gbasara arughi oru kaad rida n'ufodu ebe a na-atu vootu bu ezi okwu nakwa nke iji aka nkiti nyochaa ndi mmadu. Mana e nwere ufodu okwu na ngalaba a nke mmadu nwere ike igbagha n'ih ozi o na-ezi. N'okwu A, Jega sir na o buru na a tunyere ntuli aka elu na 2011, n'oge na-ebughi ibu, ha haziri ntuli aka elu izugbe nke uwa niile sir na o doro anya, kwuru oto ma buru nke eleghi mmadu anya n'ihu ya na ntuli aka elu kachasi mma n'akuko gbasara ntuli aka elu na Najjiria. Mmadu nwere ike igbagha okwu a n'ih na uwa niile agaghi okwu na ya bu ntuli aka elu gara nke oma. A ga-enwe ndi kwe na ndi ekweghi. Okwu a dachara n'iwu okwukwu ezi okwu. Otu na-ahu maka udo na mba Amerika nke ndi Bekee kporo "The United States Institute of Peace" (2011) kwuru gbasara ntuli aka elu izugbe 2011 wee si na ntuli aka elu izugbe e mere na Najjiria n'afor 2011 natara ezigbo otito n'ih na a haziri ya nke oma mana ogbaghara so ntuli aka elu ahu riri isi mmadu nar asato n'ih kari ubochi ato na mpaghara ugwu Najjiria ma chupu mmadu puku iri isii na ise n'ulo ha, nke mere ka o buru ntuli aka elu a kacha nwee ogbaghara na ya n'akuko ala Najjiria.

Ozokwa, e nwere okwu Jega kwuru n'okwu A nke a maghi ma o bu ezi okwu o kachasi mgbe o si na usoro ha bu nke e meghariri emeghari nke ga-eme ka e nwee ntuli aka elu dikwu mma n'odinihu. Enweghi ike ikpebite ezi okwu di n'okwu a n'ih na o na-arutu aka ihe na-aga ime n'odinihu. Adimire usoro a ezubeghi oke beluso ma e tinyere ya n'oru. Ya mere, ngalaba B nke okwu Jega juputara na mmezu na ndacha iwu okwukwu ezi okwu.

N'aka nke ozor, ngalaba B nke okwu ndi a nwere ufodu ahiri okwu nke na-emezughi iwu ndomanya maka odidi nhagide ya na enweghi odido anya. N'okwu A, Jega kwuru na di ka o di mgbe onwa Febuwari gbara mkpuru ubochi ise, 2015; onu ogugu akwukwo ntu vootu e weere di 45,829,808 nke nochitere anya pasenti 66.58 ndi debanyere aha maka itu vootu. Onu ogugu a edochaghi anya n'ih na o nyeghi nkowa etu o si nweta pasenti ya. O kaara inekwa onu ogugu mmadu ndi debanyerela aha ka o wee doo anya etu o siri nweta pasenteji ya. Ebe ozor ngalaba a dachara n'iwu ndomanya bu mgbe o si na INEC di njikere ihazi ntuli aka elu ma norokwa n'ime ya si na nkadowe ha adighi ka a choror. Nke a mere ka okwu ya gbagwojuo anya biazie mee ka o daa iwu ndomanya nke na-ekwu na ihe o bu la e kwuru kwesiri ido anya.

N'iga n'ihu, ngalaba CH metutara nsogbu ndi na-eche INEC aka mgba na ufodu ihe e merela iji gboo nsogbu ndi a. Ngalaba CH mezuru iwu nhanole. Jega mere ka ndina ngalaba a puta ihe mgbe o kwuru na INEC abughi otu na-echekwa ndi ndi na-atu vootu. O bu nke a kpatara na o gaghi akachi nti na ndumodu ndi o bu oru ha ichekwa obodo nyere

ha. N’ihi nke a, dī ka o si kwuo, otu ha ekpebiela ibugharī ubōchī ntūli aka elu izugbe 2015: ntuli aka elu maka onye isi ala na ndī omebe iwu etiti ga-ewere ọnọdụ na Maachī 28, 2015 ebe ntūli aka elu steeti (govanọ na ndī omebe iwu steeti) ga-ewere ọnọdụ n’Eprel 11, 2015. Okwu ndī a ziri ozi etu a choro ha n’ihi na o kwuru ihe kpatara e ji bugharī ntūli aka elu. O nyekwara ubōchī ọhuru a ga-eme ntūli aka elu n’ihi na o na-agwa ndi mmadu okwu gbasara ubōchī a ga-atu vootu. Ya bu, ibugharī ubōchī ntūli aka elu na ihe kpatara e jiri bugharī ya dī mkpa. Ozo, e bughariri ubōchī ntūli aka elu iji gboo nsogbu nke echekwaghī ndu na akunuba nke bu isi sekpu nti na nsogbu ndi na-eche INEC na ndi o bu oru ha ichekwa ndu aka mgba.

N’otu aka ahū, n’okwu B, e ziri ozi etu a choro ya dī ka o si metuta nsogbu nke ndi na-etozubeghi itu vootu itu vootu na Taraba na nchocha a na-eme; nakwa ihe ima aka Boko Haram butere na ikasi ezinulo ndi ihe metutara obi. Ya bu, n’ihi na o nyere nkowa gbasara ihe na-eme, ngalaba CH nke okwu Jega mezuru iwu nhanole.

Dī ka o si metuta iwu okwukwu ezi okwu, ufodu okwu Jega kwuru bu ezi okwu ebe enweghi ike ikpebite ezi okwu dī n’okwu ufodu. A bja na ngalaba nke mbu, Jega kwuru ezi okwu mgbe o siri na ichekwa ndu ndi na-atu vootu adighi ha n’aka kama n’aka ndi agha na ndi na-echekwa obodo ndi ozo. O kwukwara ezi okwu mgbe o siri na ndi na-etorubeghi itu vootu ma na-atu vootu dara iwu obodo. Mana mgbe o siri na o ga-eri ndi oru ya nha ma o choputa na aka ha dī na wuruwuru e nwere n’oge a na-atu vootu abuchaghi ihe a ga-ejide aka. Ozokwa, mgbe o nyere ubōchī ọhuru a ga-atu vootu, e nweghi ike ikwu hoohaa na o ga-ewere ọnọdụ ubōchī ndi ahū n’ihi na o bu ihe ga-eme n’odinihu. Dī ka o si dī, a choputara na ntūli aka elu weere ọnọdụ ma na 28 Maachī ma na 29 Maachī. Ya bu, ufodu okwu dī na ngalaba CH okwu onu Jega mezuru iwu okwukwu eziokwu ebe ndi ozo choro ka e lebara ha anya nke oma.

Ka o sila dī, ngalaba a mejuputara iwu ndomanya n’ihi na Jega kowaputara kpomkwem ihe mere e jiri bugharī ntūli aka elu. Ya mere, nsogbu ndi putara ihe bu ndi erughi eru itu vootu, ogbaghara Boko Haram wetara na ihe niile e merela iji gboo nsogbu ndi a bucha ihe Jega ruturu aka.

Ngalaba ikpe azu nke okwu onu Jega bu ebe o ji ozi olile anya na okwukwe were mechie. N’ebe a, Jega kpokuru ndi Najirija ka ha nwee okwukwe n’INEC dī ka ha na-atu anya ihazi ntūli aka elu. Ngalaba D nke okwu ndi a mezuru iwu nhanole maka na ngalaba a nyere ihe a choro. N’okwu A, ka Jega kpokuchara ndi Najirija ka ha nwee okwukwe n’INEC iji hu na ochichi onye kwuo uche ya na-aga n’ihu, o ji ozi ekele were mechie okwu ya. O gwara ndi mmadu oge ha ga-atu anya etu okwe si gbaa ma tukwasakwa ha obi maka na ha agaghi ekwuputa ntūli aka elu akapiaghi onu. Ozi ndi a dabara adaba n’okwu a kpu n’onu.

E nweghi ike itulenwu ezi okwu dī n’okwu mmechi Jega n’ihi na okwukwe abughi ihe a huru anya. Ezi okwu dī na mkpebi ha ime ka ochichi onye kwuo uche ya ga-ahi ahū itule. Ozokwa, mgbe o si na a ga-ekpokota rizooltu n’ehihie ubōchī n-abianu, onwere ike iwere ọnọdụ nwekwaa ihe o gaghi ewere ọnọdụ n’ihi na o bu ihe ka ga-eme n’odinihu.

N’aka nke ozo, ufodu okwu Jega kwuru mezuru iwu ndomanya ebe ufodu okwu dara iwu a. Mgbe o kwuru na a ga-ekpokota rizooltu echi na-abianu, o gara n’ihu ikwu na onye o bua ga-atu anya imata etu okwe sig baa ka awa iri ano na asato gachara mgbe otutu

ebe ndi a turu vootu mechiri ntuli aka elu ha. Okwu a edochaghi any. 'Otutu' o tinyere n'okwu ya edoghi anya n'ihu na o nweghi onu ogugu o na-arutu aka kpomkwem.

Iwu ndabara na-ekwu na okwuu ga-ekwu ihe dabara adaba n'okwu a kpu n'onu. Ya mere, ezigbo okwuu ga-ekwuriri ihe dabara adaba. Na ntucha a, a ga-elebanye okwu ndi a niile anya iji mata ma ha a dabara adaba n'okwu e ji n'aka. Ozo, etu Jega si hazie okwu ya sokwa n'ihe a ga-atule iji mara ma okwu ya o mezuru iwu ndabara ka o dara ya.

N'okwu A, Jega ji ekele were bido wee gaa n'ihu igwa ndi gbagoro ihe mere e jiri kpo ogbako ah. O gara n'ihu ikwu na mbughari e bugariri ntuli aka elu abughi mkpebi naani ya mere kama ndi na-ehekwa ndu sokwa. O tinyere ndumodu a n'oru ka a ghara iji ndu ndi oru INEC, ndi na-atu vootu, ndi obodo were gwuo egwu. Ka o kwuchara nke a, o kpokuru ndi Najirija niile, otu ndoro-ndoro ochichi, ndi na-azo okwa ochichi na ndi niile onu na-eru n'okwu ka ha nabata mkpebi ha n'obi ocha iji wee hu na udo di. Ka o kwuchara nke a, o kelere onye o bua.

N'aka nke ozo, okwu B metutara etu e si mee ntuli aka elu na Najirija. N'okwu ya, Jega kelere mmadu niile ma tokwaa ndi Najirija maka iputa n'igwe na ntuli aka elu e mere. Na-egbughi oge o bua, o gwara ndi mmadu maka iputa n'igwe na ntuli aka elu e mere. Na-egbughi oge o bua, o gwara ndi mmadu etu e siri mee ntuli aka elu, nsogbu ndi e nwere na ihe e merela gbasara ya. Ufodu nsogbu a bu arughi oru nke kaad rida n'ufodu ebe a turu vootu na nsogbu Boko Haram butere. Di ka o kelechara ndi tinyere oke ha na ntuli aka elu, o gwara ndi mmadu mgbe a ga-akpoputa etu okwe si gbaa. Etu onye isi INEC siri hazie okwu ya na etu ha si daba adaba n'okwu a kpu n'onu mere ka o mezuo iwu ndabara.

Ntucha mputara/ndaputa okwu onu Jega

Ihe si n'okwu onu Jega puta di mma. Otu ndaputa nke okwu A bu na ntuli aka elu weere onodu di ka e si bugaria ya. Ndi na-atu vootu weere akwukwo ha ji tuu vootu di ka Jega siri kwuo. N'okwu ya gbasara nkanuzu kaad rida, Ugonna (2015) kwuru na onye isi ulo omebe iwu gara aga, David Mark, kwuru na a ga-aja Okn. Attahiru Jega ike maka nturu ugo e nwere na ntuli aka elu izugbe 2015. Mwebata kaad rida gara nke oma ma meek a ihe niile doo anya. O gara n'ihu ikwu na e kwesiri inabata nkanuzu ohuru a ma gwazikwaa ndi INEC ka ha lebanye anya na ihe mkpobi ukwu ha nwere ma hu ka a ga-esi kwu nwaanyi ukwu wara.

Ihe ozo okwu Jega mere bu na ndi Najirija enweghi oke mgbakasi ah mgbe o gwara ha ihe kpatara e jiri bugaria ntuli aka elu. Ebumnuche ime ntuli aka elu ga-abu igba bke agaghi enwe ile anya n'ihu na ya na ekworo mere ka onye isi ala Goodluck Jonathan nabata mmeri Buhari meriri ya iji hu na udo chiri. Ihe a bu mbu e wepuru onye isi ala nachizubeghi afu asato n'ochichi nakwa mbu a na-ahu onye isi ala inabata mmeri e meriri ya.

Ihe ozo okwu Jega mere bu na o mere ka ndi INEC na ndi nchekwa obodo rukoo oru nke oma. Nke a sitere n'ige nti Jega gere ndi oru ha bu ichekwa obodo. Nke a mere ka ha nwaa ike ha ihu na ntuli aka elu gara nke oma. N'iga n'ihu, n'okwu B, jega nyere ndi mmadu ubochi ha ga-atu anya inu etu okwe si gbaa. Mgbe o kwuru na o bu INEC ka e nyere ikike ikwuputa etu okwe si gbaa, ndi mmadu wepuru uche ha n'ihe ndi ozo na-ekwu beluso nke INEC kwuru. Okwu ya butere olile anya na nsonye n'ebe o di ukwuu. Jega

gosiputara amamihe ya n'ikwu okwu ubochi a na-ekpokota rizoqltu mgbe o ji nwayoo zaghachi Godsdays Orubebe. Etu Jega si kwuo okwu mere ka udo chia.

Mmechi

Nchocha a elebanyela anya n'okwu onye isi INEC, Attahiru Jega kwuru mgbe a na-eme ntuli aka elu izugbe 2015. Nchocha choputara na ndoko okwu abuo e ji mee nchocha nwere ngalaba anọ ndi gunyere: ngalaba A (ekele na mkpolite); ngalaba B (okwu a kpu n'onu), ngalaba CH (nsogbu e nwere na ihe e merela gbasara ha), na ngalaba D (iji ozi olile anya na okwukwe were mechie).

Site n'iji iwu ukpuru mmekorita n'itucha ndoko ndi a, a choputara na ngalaba niile mezuru iwu nhanole maka na o kwuru okwu di ka a choror. Ka o sila di, a choputara nan a ngalaba A, Jega mezuru iwu okwukwu ezi okwu n'okwu A ma o dara iwu a n'okwu B. Ozokwa, nchocha choputara na ngalaba a dara iwu ndomanya maka na o dighi nkenke. Na ngalaba B, ufodu okwu ndi mejuputara ngalaba a mezuru iwu okwukwu ezi okwu ebe ufodu dara iwu a. Ufodu kwa n'ime ha abughi ihe a ga-ekwunwu ma ha abu ezi okwu n'ih na ha ga-eme n'odinihu. A choputara na ngalaba a dara iwu ndomanya.

N'aka nke ozo, enweghi ike ikpebite ezi okwu di n'okwu ufodu na ngalaba CH n'ih na ha bu ihe ga-eme n'odinihu. Mana ufodu okwu mezuru iwu okwukwu ezi okwu. Na ngalaba a kwa, nchocha choputara na okwu ya mezuru iwu ndomanya maka na o di nkenke ma dokwaa anya. N'ikpe azu, ngalaba D mezuru iwu ndomanya n'ebe o di ukwu ebe ufodu dakwara iwu a. Ezi okwu di n'okwu ufodu abughi ihe a ga-ekwunwu n'ih na ha ka ga-eme. Mgbe e ji iwu ndabara nyochaa okwu Jega, a choputara na etu onye isi INEC siri hazie okwu ya na ndina ya dabara adaba n'iwu ndabara.

Nchocha lebakwara anya na ndaputa okwu ya ma huta na ihe okwu ya mere di mma. O nyere ndi mmadu olile anya na nsonye nke mere ka ha kwere na ochichi onye kwuo uche ya na Najirira na-etowanye. Ndi mmuta na ndi ochocha okwu emereme ga-agba mbọ ilebanye anya n'okwu ndi na-abughi ndi ndoro-ndoro ochichi kama ndi na-ahazi ntuli aka elu. Ndi na-atu vootu ekwesighi itinye uche ha niile n'okwu achumunta vootu ndi na-azo okwa ochichi kama ka ha tinyekwa uche n'okwu onye isi INEC maka na o bu site na ya ka ha ga-esi mata ihe gbasara ntuli aka elu.

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Mgbakwunyere
STATEMENT ON THE TIMETABLE FOR
2015 GENERAL ELECTIONS
BY
THE CHAIRMAN,
INDEPENDENT NATIONAL ELECTORAL COMMISSION (INEC),
PROFESSOR ATTAHIRU M. JEGA,
AT A PRESS CONFERENCE ON FEBRUARY 07th, 2015

Ladies and Gentlemen,

Introduction

We invited you here today to make known the position of the Independent National Electoral Commission (INEC) on the timetable for the 2015 general elections. Let me state from the outset that the Commission's position was reached after carefully weighing the suggestions from briefings held with different stakeholders in the electoral process.

The conduct of elections in a country like Nigeria is invariably a collective venture that involves not just the Election Management Body (EMB), but also a diverse range of stakeholders, notably security agencies, political parties and their candidates, voters, as well as interest groups, such as the civil society organizations and the media. To guarantee successful conduct of elections, there are things that are wholly the responsibility of the EMB. But there are other things critical for the success of elections, which fall outside the control of the EMB.

In other words, while INEC must work hard to perfect its systems and processes for conducting elections, and take responsibility for any imperfections thereof, whatever the Commission does may not by itself be sufficient to guarantee the success of elections. There are a number of issues in the preparation and conduct of an election, the most critical of which is security, which is not under the control of INEC.

Current State of INEC's Preparedness

On Thursday, February 5, 2015, I was invited to brief the National Council of State, which is the highest advisory to the President comprising past and present leaders in Nigeria, on the level of preparedness of INEC to conduct the 2015 general elections. I made a presentation to the Council titled 'Preparations for the 2015 General Elections: Progress Report,' in which I gave a detailed account of what the Commission has been doing in readiness for the national elections (National Assembly and Presidential) scheduled for February 14th, and the state elections (Governorship and State Assembly) scheduled for February 28th, 2015.

The summary of my presentation to the National Council of State meeting is that, for matters under its control, INEC is substantially ready for the general elections as scheduled, despite discernible challenges being encountered with some of its processes like the collection of Permanent Voter Cards (PVCs) by registered members of the public

In addition, INEC has been doing everything it can to facilitate the collection of the PVCs by registered members of the public. As at 5th February 2015, the total number of PVCs collected was 45, 829, 808, representing 66.58% of the total number of registered voters.

In the delivery and deployment of electoral materials, INEC is also at a comfort level in its readiness for the general elections as scheduled (see the presentation to the Council of State). The Commission's preparations are not yet perfect or fully accomplished. But our level of preparedness, despite a few challenges, is sufficient to conduct free, fair and credible elections as scheduled on February 14th and February 28th. Compared with 2011 when, within a short time, we conducted general elections that were universally adjudged free, fair and credible and the best in Nigeria's recent electoral history, our processes are today better refined, more robust and therefore capable of delivering even better elections.

Other Variables

But as I mentioned earlier, there are some other variables equally crucial for successful conduct of the 2015 general elections that are outside the control of INEC. One important variable is security for the elections.

While the Commission has a very good working relationship with all security agencies, especially on the platform of the Inter-agency Consultative Committee on Election Security (ICCES) since its inception in 2010, it has become pertinent for it to seriously consider the security advisory presented to it by the Security and Intelligence Services. I would like to reiterate here that INEC is an EMB and not a security agency. It relies on the security services to provide a safe environment for personnel, voters, election observers and election materials to conduct elections wherever it deploys. Where the security services strongly advise otherwise, it would be unconscionable of the Commission to deploy personnel and call voters out in such a situation.

Last Wednesday, which was a day before the Council of State meeting, the office of the National Security Adviser (NSA) wrote a letter to the Commission, drawing attention to recent developments in four Northeast states of Borno, Yobe, Adamawa and Gombe currently experiencing the challenge of insurgency. The letter stated that security could not be guaranteed during the proposed period in February for the general elections.

This advisory was reinforced at the Council of State meeting on Thursday where the NSA and all the Armed Services and Intelligence Chiefs unanimously reiterated that the safety and security of our operations cannot be guaranteed, and that the Security Services needed at least six weeks within which to conclude a major military operation against the insurgency in the Northeast; and that during this operation, the military will be concentrating its attention in the theatre of operations such that they may not be able to provide the traditional support they render to the Police and other agencies during elections.

INEC's Decision

We have done wide ranging consultation to enable us have as much input as is necessary before taking an informed decision. In the series of consultations that we held with stakeholders, the questions consistently posed to them for consideration are:

In view of the latest development, should INEC proceed with the conduct of the general elections as scheduled in spite of this strong advice; and if so, what alternative security arrangements are available to be put in place? Or, should INEC take the advice and adjust the schedules of the general elections within the framework of Constitutional provisions?

The Commission held a meeting after the consultations, and decided to take the advice of the Security Chiefs and adjust the dates of the elections. We have done this relying on Section 26(1) of the Electoral 2010 (As Amended), which states thus: "Where a date has been appointed for the holding of an election, and there is reason to believe that a serious breach of the peace is likely to occur if the election is proceeded with on that date or it is impossible to conduct the elections as a result of natural disasters or other emergencies, the Commission may postpone the election and shall in respect of the area, or areas concerned, appoint another date for the holding of the postponed election, provided that such reason for the postponement is cogent and verifiable".

INEC not being a security agency that could by itself guarantee protection for personnel and materials, as well as voters during elections, the Commission cannot lightly wave off the advice by the nation's Security Chiefs. The Commission is specifically concerned about the security of our ad hoc staff who constitute at least 600,000 young men and women, together with our regular staff, voters, election observers as well as election materials painstakingly acquired over the last one and half years. This concern is limited not just to the areas in the North-eastern part of Nigeria experiencing insurgency; the risk of deploying young men and women and calling people to exercise their democratic rights in a situation where their security cannot be guaranteed is a most onerous responsibility. Under such circumstances, few EMBs across the world, if any, would contemplate proceeding with the elections as scheduled. No matter the extent of INEC's preparedness, therefore, if the security of personnel, voters, election observers and election materials cannot be guaranteed, the life of innocent young men and women as well the prospects of free, fair, credible and peaceful elections would be greatly jeopardised.

Consequently, the Commission has decided to reschedule the 2015 general elections thus: the national elections (i.e. Presidential and National Assembly) are now to hold on March 28th, 2015; while the state elections (Governorship and State Assembly) are to hold on April 11th, 2015. It should be noted that this rescheduling falls within the constitutional framework for the conduct of the elections, notably, Sections 76(2), 116(2), 132(2) and 178(2). See also Section 25 of the Electoral Act 2010 (As Amended).

For the avoidance of doubt, we will under no circumstances approve an arrangement that is not in line with the provisions of our laws. Our hope is that with this rescheduling, the security services will do their best to ensure that the security environment needed for safe and peaceful conduct of the 2015 elections is rapidly put in place.

We in INEC reassure all Nigerians and indeed the international community of our commitment to do everything within the law and to conduct free, fair, credible and peaceful elections. We call on the security agencies to honour their commitment to restore sufficient normalcy for elections to take place within the period of extension. We also call on Nigerians, political parties, candidates and all other stakeholders to accept this decision in good faith and ensure the maintenance of peace.

As for us in INEC we'll endeavour to use the period of the extension to keep on perfecting our systems and processes for conducting the best elections in Nigeria's history. In particular, we

believe that we would resolve all outstanding issues related to non-collection of PVCs, which agitate the minds of many Nigerians.

Finally, we wish to call on all Nigerians to accept our decision, which is taken in good faith and the best interest of deepening democracy in our country.

Thank you.

Professor Attahiru M. Jega, OFR
Chairman

INEC CHAIRMAN, PROFESSOR ATTAHIRU JEGA'S STATEMENT ON THE CONDUCT OF POLLS ON MARCH 29, 2015.

"INEC wishes to commend Nigerians for their large turnout and peaceful conduct during the elections. The Commission commends Nigerians for the resilience and understanding exhibited in the face of these difficulties"

"We hope good conduct will continue to prevail throughout the election period as well. The Commission is pleased that the elections went on smoothly across the country including the North-East where Internally Displaced Persons voted (Adamawa, Yobe, Borno)."

"It is also gratifying to note that the card readers worked well in the majority of the Polling Units (PUs). Though there were areas where the difficulties experienced necessitated additional guidelines. The guidelines by the Commission allow for manual accreditation of voters as announced yesterday."

"Osun, Kebbi, Ekiti, Adamawa, Borno, Jigawa, Anambra, Akwa Ibom and Ebonyi state reported manual accreditation in some PUs. As a result of these difficulties, elections could not be concluded yesterday in a few PUs and voting is underway today."

"I can tell you certainly that the failure of card readers surprised us and it is probable that the POs were not trained."

"The Commission conducted voting for IDPs in the NE, although with a few reported security incidents. It is heartwarming that the elections went well in a substantial number of the PUs across the country notwithstanding challenges."

"We commend the security agencies for their vigilance and dedication. In the course of the elections yesterday, the Commission has received reports of security challenges in some states that were repelled."

"Only the INEC is empowered by law to announce results and it is an offence for anyone to preempt the Commission in this regard."

"You start counting 48 hours when substantial amount of polling units have concluded elections. According to the reports from our state offices, collation of results has commenced and it is going well."

"We received reports of a boko haram attack and a few ad-hoc staff of INEC lost their lives. We have reached out to the family of the bereaved and it is an unfortunate event."

"We received reports of underage voting from Taraba and we have instructed that the PO involved be identified. Underage voting is against the law, we are investigating reports and will take measures once this is established."

“This morning, I received a letter from APC calling for elections cancellation in Rivers, we are thoroughly investigating this. After investigation, we will brief the political parties of our findings.”

“If we find out that our staff are involved in any illegal acts, they will be investigated and penalized according to the law.”

“It is true our INEC office in Rivers state was torched, we have informed police authorities. We have asked for additional security so this does not occur again.”

“We will declare results when it has been collated from the states. You start counting 48 hours when substantial amount of polling units have concluded elections.”

“Collation of results will begin at 12pm tomorrow. We are not under any pressure to declare inconclusive elections.”

The elections were slated to hold only on March 28 but were extended to the 29th due to difficulties experienced in some areas.